# PRESIDENT AND BOARD OF TRUSTEES 213 N. DOUGLAS ST. JACOB, IL 62281 REGULAR MEETING AGENDA #25-25 Wednesday, DECEMBER 17, 2025, 6:30 PM

I. CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
DETERMINATION IF QUORUM IS PRESENT

### **II. APPROVAL OF MINUTES AND AGENDA:**

- A. Approval of Minutes 25-24 for December 3, 2025
- B. Approval of Agenda 25-25 for December 17, 2025

### **III. COMMUNICATIONS:**

1. Swear in Damian Feeny as Police Chief.

### IV. OPEN TO THE PUBLIC:

Anyone wishing to address the President and Village Board on any subject may do so at this time. Please come forward and give your name. Time Limit: 4 minutes.

### V. TREASUERER REPORT:

### VI. COMMITTEES:

- A. COMMUNITY DEVELOPMENT/HEALTH- (CHAIR), Derek Ashoff, Nick Timmons
- B. WATER AND SEWER—George Gavlick (CHAIR), Nick Timmons, Dawn Ross
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- C. POLICE—Derek Ashoff (CHAIR), Dawn Ross, George Gavlick
- D. ORDINANCE AND FINANCE—Dawn Ross (CHAIR), George Gavlick
- E. PUBLIC GROUNDS & BUILDING –(CHAIR), Derek Ashoff
  - Quote for a camera at the Mill pond restroom. Discussion and final action.
- F. STREETS AND LANES/MOTOR FUEL TAX—Nick Timmons (CHAIR),
  - Approval of Juneau & Associates to move forward with 2026 STP
     Application (Surface Transportation Program). Discuss and Final Action.
  - Approval of Juneau & Associates to move forward with 2026 T-Mobile Application. Discuss and Final Action.
  - Proposed Stop sign's locations for approval
     -Make Jacob and West 5<sup>th</sup> street a 4-way stop. Install Stop signs on North and South side.
- -Install Stop signs on North and South side of Washington and East 3<sup>rd</sup> street.

| -Make Washington and East 2 <sup>nd</sup> | street a 4-way | y stop. Install | Stop signs | East and |
|---|----------------|-----------------|------------|----------|
| West on East 2 <sup>nd</sup> street.      |                |                 |            |          |

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| VII. | INL | . F U | <br>.J. |

- A. Engineer's report -
- B. Village Attorney-
- C. FOIA-update-
- D. Building Inspector-
- E. Planning Commission-
- F. Zoning Officer-
- G. Public Works-

## VIII. OLD BUSINESS:

**IX. NEW BUSINESS:** 

### X. CLAIMS:

A. Claims for approval. Discussion and final action.

# XI. OPEN TO THE PUBLIC:

XII.

Anyone wishing to address the President and Village Board on any subject may do so at this time. Please come forward and give your name. Time Limit: 4 minutes

# XIV. DATE OF NEXT MEETING-January 7, 2026 CALL FOR ADJOURNMENT

| Posted: _ | am pm December 15, 2025 |
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|           |                         |
| Bv        |                         |